# REPORT FOR PROPOSITION/RECALL ELECTIONS (filed by persons/committees that support or oppose one or more propositions or recall elections)

| Full Name and Address of Person/Committee   | OFFICE USE ONLY   |
|---|---|
| LOUISIANA NURSING HOME ASSOCIATION  |   |
| 7844 OFFICE PARIC BLVD  | 10-P Trup   |
| BATON ROUGE, LA 70809   | 10-P"/14 proje  |
|   |   |
| 2. Date of Election 11/4/14   |   |
| This report covers from 9/20/14 through 10/15/14  | Missing numbered pages were blank and had no information  |
| 3. Type of Report:  | on them   |
| 45 <sup>th</sup> day after filing petition40th day after general  |   |
| 135 <sup>th</sup> day after filing petitionSupplemental   |   |
| 200 <sup>th</sup> day after filing petition   |   |
| 30 <sup>th</sup> day prior to electionAmendment to prior report   |   |
|   |   |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee office   | ers), if applicable.  |
| a. Name b. Position c. Address  Row Gook Chairperson F. D. Box 1429; M.   | A   |
|   | 12 Oaks   |
| Treasurer   | Range Range   |
| Propositions or Recalls Supported or Opposed (use additional sheets if necessary)   | <u> </u>  |
|   | ce Sought c. Political Party  |
| CONSITUTIONAL AMENOMENT # 1 & #Z  | o. I sintour + urigo 1  |
| d. Support/Oppose   |   |
|   |   |
| 6. a. Name of Person Preparing Report   |   |
| MARK BERGER   |   |
| b. Daytime Telephone ZZS - 9Z7 - 564Z   |   |
| 7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is belief, and that no expenditures have been made nor contributions received that have not been the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | true and correct to the best of our knowledge, information and orted herein, and that no information required to be reported by |
| This ZZNO day of October 2014.  |   |
|   |   |
| Signatur if Person/Committee/Chairperson  | 935 - 626 - 1900<br>Da <b>√ithe</b> Telephone   |
|   |   |
|   |   |
| Signature of Committee Treasurer, if any  | Daytime Telephone   |
| Form 300, Rev. 7/01, Page Rev. 7/01   |   |

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| Contributions Received (Schedule A-1)            | 17,045.02   |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)          | 17,045,02   |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | 17,045,02   |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 17.045.02   |
| 10. In-Kind Expenditures (Schedule E-2)                  |             |
| 11. TOTAL EXPENDITURES (Lines 9 + 10)                    | 17.045.02   |
| 12. Other Disbursements (Schedule E-3)                   |             |
| 13. Loan Repayments Made (Schedule B)                    |             |
| 14. Funds Loaned (Schedule D)                            |             |
| 15. <b>TOTAL DISBURSEMENTS</b> (Lines 11 + 12 + 13 + 14) | 17,045.02   |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 16. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | -0-       |
| 17. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                       | 17,045.02 |
| 18. Less total disbursements this period (less in-kind expenditures) (Line 15 above minus line 10 above)  | 17,045.02 |
| 19. Funds on hand at close of reporting period  | -0_       |

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Rep<br>a. Date(s) | 3. Total this Year |            |
|--|---|--------------------|------------|
| LOUISIANA NURSING HOME ASSOCIATION 7844 OFFICE PARIC BLUD                | 9/20/14                                 | 17,04502           | 198,699,93 |
| BATON ROUSE, LA 70809  |   |                    |            |
| POLITICAL COMMITTEE? YES NO  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
| POLITICAL COMMITTEE?YESNO  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
| POLITICAL COMMITTEE? YES NO  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
| POLITICAL COMMITTEE?YESNO  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
| POLITICAL COMMITTEE?YESNO  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
| POLITICAL COMMITTEE?YESNO  |   |                    |            |
|  |   |                    |            |
|  |   |                    |            |
| POLITICAL COMMITTEE?YESNO  |   |                    |            |
| 4. SUBTOTAL (this page)  |   | 17,045.02          | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |   | 17,045.02          | 198,699,93 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                         |   |                    | ,          |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) |   |                    |            |

### **SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Re a. Date(s) | porting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|---------------------------------|--------------|
| VIVID INX GRAPHICS<br>11710 CLOVERLAND CT.<br>BATON ROUGE, LA   | 9/30/14                            | PRINTING                        | 467.38       |
| THE MOON GRIFFON SHOW  3601 KALISTE SALOOM RO  UNIT # 405  LAFAYETTE, LA 70508                        | 10/3/14                            | ADVERTISING                     | 3,600.00     |
| GANNETT NEWSPAPERS OF LA<br>P. D. BOX 677326<br>DALLAS, TX 75267-7326                                 | 10/15/14                           | ADUERTISING                     | 765.00       |
| GANNETT NEWSPAPERS OF LA<br>P.O. Box 677326<br>DALLAS, TX 75267-7326                                  | 10/15/14                           | ADVERTISING                     | 3,097.94     |
| CANNETT NEWSPAPERS OF LA<br>P.O. BOX 677326<br>DALLAS, TX 75267-7326                                  | 10/15/14                           | ADVERTISING                     | 1,776, 20    |
| LAKE CHARLES AMERICAN PRESS<br>4900 HWY 90 EAST<br>LAKE CHARLES, LA<br>70602                          | 10/15/14                           | ADVERTISING                     | 1,370.00     |
| 3. SUBTOTAL (optional)  |                                    |                                 | 11,076,52    |
| 4. TOTAL (optional - complete only on last page of this schedule Form 300, Rev. 7/01. Page Rev. 7/01. | e)                                 |                                 | 11,076.52    |

#### **SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |             | c. Amount(s) |
|---|---|-------------|--------------|
| THE ADVOCATE P.O. BOX 588 BATON ROUGE, LA 70821-0538  | 10/8/14   | AOVERTISING | 5,968.50     |
| 7-30, 30-20   |   |             |              |
|   |   |             |              |
|   |   |             |              |
|   |   |             |              |
|   |   |             |              |
|   |   |             |              |
|   |   |             |              |
|   |   |             |              |
| 3. SUBTOTAL (optional)  |   |             | 5,968,50     |
| 4. TOTAL (optional - complete only on last page of this schedule Form 300, Rev. 7/01. Page Rev. 7/01. | )   |             | 17,045.02    |